

Prairie Valley ISD
Regular Board Meeting
October 6, 2025

Members Present:

Allan D (Phone).	Glass	X	Woods
Carpenter B. X (Teams)	Harris	X	
Carpenter S. X	Roberts	X	Tim West Lisa Sadler

- I. Mr. Scott. Carpenter called the meeting to order at 7:16.
- II. Mr. Dave Allan (Phone), Dr. Brant Carpenter (Teams), Mr. Scott Carpenter, Mr. Frank Glass, Mr. Jimmy Harris, Mr. Ricky Roberts present. Mrs. Miranda Woods absent.
- III. Public Comment: None
- IV. Motion by Mr. Harris seconded by Mr. Glass to approve the Minutes of the August 25, 2025 meeting.
5-0
- V. Motion Mr. Roberts seconded by Mr. Harris to approve the Financial and Investment Report.
- VI. No action to approve/reject nominee(s) for Montague County Appraisal District Board of Directors.
- VII. Facilities Update No Action
- VIII. Motion by Mr. Roberts seconded by Mr. Harris to table giving Superintendent authority to purchase stadium lights and/or other field equipment.
5-0
- IX. Motion by Mr. Harris seconded by Dr. B. Carpenter to increase amount to be reimbursed to first time retirees to \$100 related to DEC Local.
5-0
- X. Motion by Mr. Roberts seconded by Mr. Glass to approve 2025-2026 Pre-K Family Engagement Plan.
5-0
- XI. Motion by Mr. Allan seconded by Mr. Harris to approve 2025-2026 District Improvement Plan.
5-0
- XII. Motion by Mr. Harris seconded by Dr. B. Carpenter to approve 2025-2026 Family Engagement Plan.
5-0
- XIII. Motion by Mr. Glass seconded by Mr. Roberts to approve student transfers as presented.
5-0
- XIV. Closed session: For the purpose of considering the appointment, employment, evaluation, reassignment, resignation, duties, discipline, or dismissal of a public officer or employee.
 - a. Professional Personnel
 - b. At-Will Personnel
- XV. Board action, if any, regarding on any matters discussed in closed session.
None
- XVI. Principal's Report: a. Academic and Extracurricular Updates b. Calendar of Events
- XVII. Motion by Mr. Roberts seconded by Mr. Harris to adjourn.
5-0

Approved the 3rd Day of November, 2025.

—
